

PROGRAM of SIHDA 2018 in Kraków

Tuesday, September 11, 2018

<p>15:00-18:00</p> <p><i>Collegium Novum,</i> 1<sup>st</sup> floor, Gołębia 24</p>	<p>Registration</p>
<p>16:00-18:30</p> <p>Introductory Session</p> <p><i>Collegium Novum,</i> <i>Aula Magna</i> 1<sup>st</sup> floor, Gołębia 24</p>	<p>Welcome greetings</p> <p><b>Wacław Uruszczak</b> – La fondation de l'Université de Cracovie au XIVe siècle. La place du droit romain dans les plans de Casimir le Grand</p> <p><b>Witold Wołodkiewicz</b> – <i>Plus ratio quam vis</i> (Universal Maxim)</p> <p><b>Tomasz Giaro</b> – Rationality in Roman Law</p>
<p>18:30-20:00</p> <p><i>Collegium Novum,</i> 2<sup>nd</sup> floor, Gołębia 24</p>	<p>Welcome cocktail</p>

Wednesday, September 12, 2018

	Room 'Sztuka' Bracka 12	Room 200 Bracka 12	Aula Bracka 12	Room 55 Bracka 12	Room 300 Bracka 12
<i>Chairman</i>	Carla Masi Doria	Wojciech Dajczak	Johannes Michael Rainer	Emmanuelle Chevreau	
<b>Session 9:00-10:40</b>	<p><b>Jeroen M.J. Chorus</b> – <i>Plus ratio quam vis caeca valere solet</i> et le droit romain</p> <p><b>Nadja El Beheiri</b> – <i>Ius als ars boni et aequi</i> und das Streben nach wahrer Philosophie</p> <p><b>Emese von Bóné</b> – Law and Opera: A Comparison between the Roman Emperor Titus and Leopold II, Emperor of the Holy Roman Empire, King of Bohemia in 'La Clemenza di Tito' by Wolfgang Amadeus Mozart</p>	<p><b>András Földi</b> – Irrationalism und Liberalismus in den <i>legis actiones</i></p> <p><b>Henrik-Riko Held</b> – Functions of the <i>legis actio per conditionem</i> and the Prerequisites for the Just War in Roman Law</p> <p><b>Jan Rudnicki</b> – G. 4,16: Force above Reason?</p>	<p><b>José Félix Chamie</b> – L'origine del potere nell'età romana: più la ragione che la forza? Una riflessione sull'origine e sull'esercizio del potere</p> <p><b>Nikolaus Krausler</b> – Polybios in Montesquieu's Thinking: Mixed Constitution and Separation of Powers</p> <p><b>István Kevevári</b> – Rule by Law or Rule by Men? Some Remarks on Plato's and Aristotle's View on Monarchy, Tyranny and Law</p>	<p><b>Seldag Gunes Peschke</b> – The Importance of Legal Education in the Classical Period in the Development of Roman Law</p> <p><b>Ralph Evêque</b> – L'apparition des écoles de droit au cours de l'Antiquité tardive: la diffusion de la raison romaine à Rome et dans les provinces</p> <p><b>Andrzej Wadas</b> – <i>Arrectisque auribus adstant</i>. Elements of the Roman Tradition and Law in the Jesuit <i>Ratio Studiorum</i></p>	
<b>Coffee break 10:40-11:10</b>					

	Room 'Sztuka' Bracka 12	Room 200 Bracka 12	Aula Bracka 12	Room 55 Bracka 12	Room 300 Bracka 12
<i>Chairman</i>	<b>Alfons Bürge</b>	<b>Michaela Židlická</b>	<b>Boudewijn Sirks</b>	<b>Witold Wołodkiewicz</b>	<b>Maria Zabłocka</b>
<b>Session 11:10–12:50</b>	<p><b>Shigeo Nishimura</b> – Paul. D. 2,14,25: <i>Idem in duobus reis promittendi</i> (...). Zur Frage des rätselhaften Wortes <i>Idem</i></p> <p><b>Sebastian Schneider</b> – D. 23,4,26,3: Ein <i>pactum</i> zwischen Eheleuten über Reisekosten</p> <p><b>Carmen Gómez Buendía</b> – <i>Alienus dolus nocere alteri non debet?</i> Casistica in Ulpiano 76 <i>ad edictum</i></p>	<p><b>Anna Plisecka</b> – On Falsified Testaments and Quarrelling Heirs (P.Col. 123 l. 28-34)</p> <p><b>Pavel Salák</b> – Descendant of a Soldier and Soldier's Last Will</p> <p><b>Aleksander Grebieniow</b> – The <i>successio anticipata</i> in the Classical Roman Law</p>	<p><b>David Pugsley</b> – On Reading Friedrich Bluhme</p> <p><b>Viola Heutger</b> – Anmerkungen zu <i>Codex Theodosianus</i> 14,9,2. und der Bibliothek von Konstantinopel</p> <p><b>Piotr Alexandrowicz</b> – <i>Leges non dedignantur sacros canones imitari</i>. Canonical Reinterpretation of Justinian's Novel (83,1) in Lucius III's Decretals</p>	<p><b>Cristián Aedo Barrena</b> – <i>L'obligatio</i> come cosa incorporeale: la soggezione personale</p> <p><b>Marek Sobczyk</b> – <i>Datio ob rem</i> and <i>datio ob causam</i> – the Purpose of Performance in Roman Law</p> <p><b>Philipp Klausberger</b> – Darlehensgewährung an Sklaven: Geschäftsführung oder aufgedrängte Bereicherung? Anmerkungen zur <i>actio de in rem verso</i> bei Ulpian (29 <i>ad ed.</i>) D 15,3,3,4</p>	<p><b>Attila Pókecz Kovács</b> – Les réformes constitutionnelles de la dictature de Sylla (81-79 avant J.-C.)</p> <p><b>Anna Tarwacka</b> – No Licitors? None Needed. <i>Auctoritas censoria plus quam vis</i></p> <p><b>Angelina Troiano</b> – <i>Ratio post vim?</i> L'editto di abrogazione dei provvedimenti triumvirali e la <i>restitutio</i> di Ottaviano</p>
<b>Lunch break 12:50-14:30</b>					

	Room 'Sztuka' Bracka 12	Room 200 Bracka 12	Aula Bracka 12	Room 55 Bracka 12	Room 300 Bracka 12
<i>Chairman</i>	Shigeo Nishimura	Laurens Winkel	Havva Karagöz	Tomoyoshi Hayashi	
<b>Session 14:30-16:10</b>	<p><b>Alfons Bürge</b> – Das <i>receptum nautarum cauponum stabulariorum</i> im Lichte des modernen lexikographischen Befundes</p> <p><b>Francisco J. Andrés Santos</b> – <i>Ratio, vis y tempus</i> en algunas fuentes jurídicas bizantinas</p> <p><b>Keith Vetter</b> – Geographical Anomalies Caused by Verbatim Adoptions of Justinian's Code in the Louisiana Civil Code</p>	<p><b>Annette Ruelle</b> – <i>Plus ratio quam vis</i>: le traitement du handicap de Rome à nous</p> <p><b>Sebnem Akipek Ocal</b> – Adoption. From Antiquity to Modern Law</p> <p><b>Hans-Dieter Spengler</b> – <i>Et iuris consultus calculat</i>. Überlegungen zum <i>liber singularis de gradibus et adfinibus</i> des Iulius Paulus</p>	<p><b>Cem Uysal</b> – Was Greek Rationalism Dead in the Ancient Rome?</p> <p><b>Konstantin Tanev</b> – <i>Ratio</i>. Il contenuto del diritto o misura del comportamento umano</p> <p><b>Janos Erdődy</b> – <i>Ius naturale</i> and <i>naturalis ratio</i>. An Attempt of Synthesis?</p>	<p><b>Hirokuni Goto</b> – The Relationship between <i>heredis institutio ex re certa</i> and <i>fideicommissa</i></p> <p><b>Radek Černoč</b> – Roman Law Aspects of Today's <i>donatio mortis causa</i></p> <p><b>Piotr Łochowski</b> – Deathbed Gifts as More Efficient Alternative to Specific Bequests. Modern Polish Law in the Roman Legal Perspective</p>	
<b>Coffee break 16:10–16:40</b>					

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<i>Chairman</i>	Jeroen M.J. Chorus	Patricio Lazo	Michal Skřejpek	Paul Du Plessis	
<b>Session 16:40-18:20</b>	<p><b>Federico Fernández de Bu- ján</b> – El Derecho creación de Roma. Reconocimiento atem- poral, ¿hoy en crisis?</p> <p><b>Etelvina de las Casas León</b> – El origen de las <i>regulae iuris</i>. Paulo D. 13,1: <i>Regula est, quae rem quae est, breviter enarrat. Non ex regula ius sumatur, sed ex iure, quod est regula fiat</i></p> <p><b>Michele Pedone</b> – The 'Direct 'Tradition' of Imperial Constitu- tions: Some Remarks</p>	<p><b>Consuelo Carrasco García</b> – <i>Vis rationis</i>: racionalidad normativa y jurisprudencia romana. A propósito de D. 21,1</p> <p><b>Daniil Tuzov</b> – L'invalidità relativa della compravendita edilizia e il negozio claudi- cante nel <i>Senatusconsultum Vo- lusionum</i></p> <p><b>Petr Dostalik</b> – The Pass of Risk in the Contract of Sale</p>	<p><b>Bronisław Sitek</b> – Impunibilità chi agisce nell'interesse pub- blico</p> <p><b>Daniele Matiangelli</b> – <i>Partes ed affinis</i>: Degli azionari del pas- sato?</p> <p><b>Carolina Schiele Manzor</b> – Sulle spese di edificazione nella <i>lex Icilia de Aventino publicando</i></p>	<p><b>Carlos Amunátegui Perelló</b> – A Legal Concept of <i>libertas</i></p> <p><b>Silvia Schiavo</b> – Ingratitu- dine del liberto e revoca della libertà: alcune osservazioni</p> <p><b>Matej Mlkvý</b> – Trial of Vir- ginia and Prevention of <i>vis</i> in <i>controversia de libertate</i></p>	

<p>20:00-21:00</p> <p><i>Auditorium Maximum</i> of the Jagiellonian University, Large Hall, Krupnicza 33</p>	<p>Concert</p>
<p>21:30-23:00</p> <p>Plac Wszystkich Świętych 3-4</p>	<p>Welcome reception in the Krakow City Hall given by the Mayor of the City of Krakow</p>

Thursday, September 13, 2018

	Room 'Sztuka' Bracka 12	Room 200 Bracka 12	Aula Bracka 12	Room 55 Bracka 12	Room 300 Bracka 12
<b>Chairman</b>	Francisco J. Andrés Santos	Eva Jakab	András Földi	Bronisław Sitek	
<b>Session 9:00-10:40</b>	<p><b>Wojciech Dajczak</b> – Matematica e intuizione. Calcolo delle quote ereditarie da parte dei giuristi romani</p> <p><b>Paulina Święcicka, Karolina Wyrwińska</b> – <i>Homo oeconomicus Romanus</i> as <i>homo rationalis</i>. Roman Legal Practice in the Light of the Law &amp; Economic Philosophy of Law</p> <p><b>Szilvia Nemes</b> – References on <i>ratio</i> and <i>rationalis</i> in the Sources of Roman Law. From Reasoning to the Concept of 'the Reasonable Person'</p>	<p><b>Sevda Söğüt İpek</b> – General Outlook on the Restraints of Trade in Roman Law</p> <p><b>Benet Salway</b> – The Currency Revaluation Legislation of AD 301 (AE 2015, 1500)</p> <p><b>Elena Quintana Orive</b> – <i>Obnoxii Fisco</i>: Algunas Observaciones Sobre la Condición Jurídica de los Trabajadores de las Manufacturas Imperiales en los Siglos IV-VI</p>	<p><b>Cristina Simonetti</b> – 'Non ho abbandonato l'orfano al ricco, la vedova al potente, chi ha solo un siclo a chi ha una mina, chi ha una pecora a chi ha un bue'. Il processo tra i Sumeri</p> <p><b>Julio David Peláez</b> – Das Recht der Maya: Verzeihung und Ersatz anstatt Haft</p> <p><b>Marzena Dyjakowska</b> – <i>Indignitas</i>. The Roman Roots of the Unworthiness of Inheritance</p>	<p><b>Tomoyo Yoshimura</b> – <i>Res extra dotem</i> and the <i>usus</i> of Wife</p> <p><b>María Isabel Núñez Paz</b> – Dos memorias de mujer y violencia en el Alto imperio. De la <i>damnatio memoriae</i> de Livila al epitafio (<i>manu mariti crudelissimi</i>) de Iulia Maiana</p> <p><b>Adolfo Diaz-Bautista</b> – Derecho y poder en las relaciones familiares en el imperio de Diocleciano</p>	
<b>Coffee break 10:40-11:10</b>					

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<i>Chairman</i>	Cosimo Cascione	Mariko Igimi	Tammo Wallinga	Jean-Pierre Coriat	Geoffrey MacCormack
<b>Session 11:10–12:50</b>	<p><b>Boudewijn Sirks</b> – What Kind of Secured Goods could a Creditor Claim with the <i>Serviana</i>?</p> <p><b>Encarnació Ricart Martí</b> – La <i>regula iuris: nomina hereditaria ipso iure divisa sunt</i> y deudas garantizadas con <i>pignus</i>; comentario sobre D. 29,2,55 Marciano 2 <i>reg.</i></p> <p><b>Dmitry Dozhdev</b> – Labeone nel D. 19,2,58 e 19,1,53: Localizzazione della insula e la sua resistenza alla <i>regula emptio tollit locatum</i></p>	<p><b>Wataru Miyasaka</b> – Foreclosing a Collateral on a Real Security Right is Often Accompanied by <i>vis</i></p> <p><b>Tomislav Karlovic</b> – ...<i>et res periculosa est sub iudice offenso litigare</i> – Some Aspects of <i>officium iudicis</i> in Romano-Canonical Procedure</p> <p><b>Methody Todorov</b> – Considerazioni sulle qualche relazioni di Quintus Aurelius Symmachus come fonti per lo studio dell'<i>appellatio</i> nel diritto tardo-romano</p>	<p><b>Petra Skřejpková</b> – Traces of Roman Law in the Laws on Violence in the Codification of Municipal Law of the Czech Lands from 1579</p> <p><b>Miklós Kelemen</b> – <i>Suffragium</i>: Korruption oder regelgerechte Auswahl?</p> <p><b>Renata Kamińska</b> – Force and Deception in Using Public Things</p>	<p><b>Maria Kostova Ilieva</b> – <i>Recta ratio</i></p> <p><b>Piotr Niczyporuk, Piotr Kołodko</b> – Sanzioni penali applicate ai banchieri romani. Considerazioni a margine di <i>Vita Galbae</i> 9</p> <p><b>Valerius M. Ciucă</b> – L'humanisme juridique romain, avant la lettre, par l'intermédiaire du <i>jus actionum</i>. Le pèlerin et la Rome sous l'égide du Mercurius</p>	<p><b>Eltjo Schrage</b> – The Comparative Legal History of Limitation and Prescription</p> <p><b>Michał Krupa</b> – Blutige Hand nimmt kein Erbe – Einfluss der Digestenstelle 34,9,3. auf die Rezeptionsgeschichte der römischen <i>indignitas</i> in den französischen und deutschen Rechtskreisen</p> <p><b>Franciszek Longchamps de Bérier</b> – <i>Plus ratio quam vis</i>: Roman Law as an Obvious Toolbox for Private Law?</p>
<b>Lunch break 12:50-14:30</b>					

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<i>Chairman</i>	Thomas Finkenauer	Konstantin Tanev	Thomas McGinn	Martin Pennitz	
<b>Session 14:30-16:10</b>	<p><b>Laurens Winkel</b> – Recherches sur les origines de la distinction <i>mala in se – mala prohibita</i></p> <p><b>Alessandro Manni</b> – D. 48,19,13 e la <i>ratio</i> nella determinazione della sanzione criminale</p> <p><b>Elżbieta Loska</b> – False Charge as a Form of Violence</p>	<p><b>Zuzanna Benincasa</b> – L'<i>occupatio</i> come modo d'acquisto della proprietà <i>naturali ratione</i></p> <p><b>Giacomo D'Angelo</b> – Alle origini dell'usucapione</p> <p><b>Kamil Stolarski</b> – <i>Iusta causa usucapionis</i> and the Nature of Usucaption</p>	<p><b>Gergely Deli</b> – <i>Plus ratio quam vis</i>: Ulpian's Famous Regulation on Market Prices</p> <p><b>Petr Bělovský</b> – The Practice and Regulation of Money Lending during the Roman Republic</p> <p><b>Peter Candy</b> – Rome's Economic and Legal Transformation: The Development of Roman Maritime Law in the Late Republic</p>	<p><b>Felice Mercogliano</b> – <i>Minus vis quam ius</i>. Mobilità volontaria e migrazioni in Roma imperiale: aspetti giuridici</p> <p><b>Tomasz Szelağ</b> – <i>Plus ratio quam vis</i>: Religious Policy of Emperor Julian the Apostate</p> <p><b>Ivan Milotić</b> – Preventing Local Wars by Using Arbitration Epigraphic Evidence on Disputes in the Province of Dalmatia</p>	
<b>Coffee break 16:10-16:40</b>					



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<i>Chairman</i>	Carlos Amunátegui Perelló	Giovanna Daniela Merola	Jacek Wiewiorowski	Keith Vetter	
<b>Session 16:40-18:20</b>	<p><b>David Magalhães</b> – Same-sex Marriage in Roman Law: <i>plus ratio quam vis</i></p> <p><b>Verena Tiziana Halbwachs</b> – <i>...si matrimonium moribus legibusque nostris constat...</i></p> <p><b>Hans Ankum</b> – Une interprétation du texte de Paul D. 24,2,9 concernant la nécessité de la présence de sept témoins citoyens romains pubères en cas de divorce dans le droit romain classique</p>	<p><b>Eva Jakab</b> – State and Succession: A Case Study</p> <p><b>Stawomir Patrycjusz Kursa</b> – <i>La ratio legis</i> delle riforme giustiniane nell'ambito della successione testamentaria</p> <p><b>Marko Petrak</b> – <i>Plus salus quam ratio</i> – Roman-Byzantine Law and Intestate Succession <i>pro anima</i> in Medieval Statutes of Dalmatian Communes</p>	<p><b>Milena Polojac</b> – <i>Lex Aquilia</i> in Serbian Medieval Law</p> <p><b>Tina Miletić</b> – Compulsory Arbitration in Medieval Croatia – <i>ratio</i> or <i>vis</i>?</p> <p><b>Zsuzsanna Peres</b> – The Survival and Transformation of the <i>donatio propter nuptias</i> in Hungary in the Early Modern Times</p>	<p><b>Grzegorz Jan Blicharz</b> – The Maxim <i>usque ad coelum</i> and the Power of the State. Roman Reasoning and the Origins of Modern Limitations to Property Rights</p> <p><b>Kamila Stloukalová</b> – <i>Mancipatio</i> and <i>in iure cessio</i> – Few Remarks on Their Resemblances and Differences in the Institutions of Gaius</p> <p><b>Markus Wimmer</b> – <i>Via debita uti</i> – Fragen des Rechtsbesitzes</p>	
<p><b>bus departure at 18:45 Straszewskiego Street, near Radisson Blu Hotel</b></p> <p><b>Folwark Zalesie, Grajów 150</b> (the dinner complex is situated 25 kilometers from Krakow; transportation service by bus will be arranged for the conference participants)</p>		<b>CONFERENCE DINNER</b>			

Friday, September 14, 2018

	Room 'Sztuka' Bracka 12	Room 200 Bracka 12	Aula Bracka 12	Room 55 Bracka 12	Room 300 Bracka 12
<i>Chariman</i>	David Pugsley	Richard Gamauf	Eric Pool	Nadja El Beheiri	
<b>Session 9:00-10:40</b>	<p><b>Emilija Stankovic</b> – Tradition and Reception of Roman Law in Medieval Serbia through the Institute of Servitude</p> <p><b>Lucie Mrázková</b> – Enforcing the Land Reforms in Ancient Rome and Inter-war Czechoslovakia</p> <p><b>Valentina Cvetković-Dordević</b> – The Influence of the German Historical School on the Roman Law Development in Serbia in the 19th Century</p>	<p><b>Carlos Varela Gil</b> – El riesgo en la <i>locatio conductio rei</i></p> <p><b>David Tritremmel</b> – Von vermieteten Sklaven und verletzten Maultieren. Überlegungen zur <i>culpa in eligendo</i> bei der <i>locatio conductio rei</i></p> <p><b>Mauro G. Osses Ardiles</b> – <i>Utilitas</i> y <i>arva communis</i> a propósito de la relevancia externa del contrato de sociedad</p>	<p><b>María del Pilar Pérez Álvarez</b> – Publician Action and Protection of ‘the Best Right to Possession’</p> <p><b>Ján Šurkala</b> – The Influence of <i>naturalis ratio</i> on Formation and Development of <i>actio Publiciana</i></p> <p><b>Jan Šejdl</b> – Piccole osservazioni sulla procedura delle servitù</p>	<p><b>Antonio Villanueva Martínez</b> – <i>Sacramentum e iusjurandum</i></p> <p><b>José María Blanch Nougués</b> – Sobre la <i>litis contestatio</i> y la intransmisibilidad <i>hereditaria</i> de las acciones penales en derecho romano: regla general y excepciones</p> <p><b>Kamil Sorka</b> – <i>Plus ratio quam vis?</i> An Oath as Irrational Factor in Roman Civil Trial</p>	
<b>Coffee break 10:40-11:10</b>					

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<b>Chairman</b>	<b>Attila Pókecz Kovács</b>	<b>Federico Fernández de Buján</b>	<b>Eltjo Schrage</b>	<b>Petra Skřejpkova</b>	
<b>Session 11:10–12:50</b>	<p><b>Richard Gamauf</b> – Zur prozessualen Funktion der <i>dolus</i>-Klausel bei der <i>actio de peculio vel de in rem verso</i></p> <p><b>Patricio Rodrigo Lazo Gonzalez</b> – Funciones dogmáticas de la <i>exceptio doli</i></p> <p><b>Jacek Wiewiorowski</b> – Universal Significance of the Legal Maxims <i>dolo facit, qui petit quod redditurus est</i> and <i>venire contra factum proprium nemini licet</i></p>	<p><b>Raquel Escutia</b> – Consideraciones en Torno a la <i>puđicitia</i> en Roma</p> <p><b>María Teresa García Ludeña</b> – Responsabilidad de los poseedores de animales: <i>actio de pauperie</i> como exponente de la victoria del <i>ius</i> sobre la <i>vis</i></p> <p><b>Mario Varvaro</b> – Überlegungen zur Klageformel der <i>actio furti nec manifesti</i></p>	<p><b>Hesi Siimets-Gross</b> – David Hilchen (1561–1610) und Injurien: antiken Vorbilder und die Realität</p> <p><b>Łukasz Marzec</b> – <i>De Usu et Auctoritate Juris Civilis Romanorum</i>. Arthur Duck on Russia and the 17th Century Eastern Europe Legal Systems</p> <p><b>Gabor Hamza</b> – Roman Law and the School (Trend) of Natural Law</p>	<p><b>Joanna Kulawiak-Cyrankowska</b> – The Force of Argument and the Argument of Force in the Martial's Epigram XII,52</p> <p><b>Ana M. Rodríguez González</b> – <i>Reddere irae rationem</i>. Venganza y racionalidad del castigo en una controversia pseudoquintiliana</p> <p><b>Bastiaan D. van der Velden</b> – Greek and Roman Rhetoric's in 18th Century French Memoires and Factums: <i>Plus ratio quam vis?</i></p>	
<b>Lunch break 12:50-14:30</b>					

<p>16:00–18:00</p> <p><i>Collegium Maius Aula Magna Jagiellońska 15</i></p>	<p><b>GENERAL ASSEMBLY</b></p>
<p>bus departure at 18:30 Straszewskiego Street, near <i>Radisson Blu Hotel</i></p> <p><b>Wieliczka Salt Mine</b> (is situated 15 kilometers from Krakow; transportation service by bus will be ar- ranged for the conference participants)</p>	<p><b>Wieliczka Salt Mine tour</b> (about 90 minutes)</p> <p><b>GALA DINNER</b></p>

Saturday, September 15, 2018

**Excursions**

*(only for the participants and accompanying persons with the full fee option)*

<p>John Paul II Route bus departure at 9:30 a.m.</p>	<p>Auschwitz-Birkenau bus departure at 10:00 a.m.</p>	<p>Ojców National Park bus departure at 9:00 a.m.</p>
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*(departures are from Straszewskiego Street, near ‘Radisson Blu’ Hotel)*